

## SECTION 17

**WOODWORK****CHIEF STEWARD: Mr. Ross Gilbert 5463 4110**

Email:- r.sgilbert@bigpond.com.

**ENTRY :- FREE****ENTRIES CLOSE:- Wed 30th May, 2018****All Exhibitors must pay Show admission fees****PLEASE USE THE ENCLOSED ENTRY FORM**

All exhibits must be delivered to the display area (below Show Office) between 8am and 5pm Wednesday prior to Show, unless prior arrangements have been made with Chief Steward .

Exhibits to be collected between 8am and 10am on Sunday 3rd June, 2018, unless prior arrangements have been made with Chief Steward.

Please mark all entries with Name and contact number, and the words "sale" or "no sale", where least likely to be seen), on the back or bottom of each entry.

Please attempt to limit "your total display area" to approx 800mm x 450mm. Exhibitors are encouraged to enter more than one item . The "space" mentioned is flexible. Please contact Ross if concerned.

**If Exhibitors wish to sell their items, please indicate this on your entry form. Please do not indicate prices of items. People wishing to buy displayed items will be given a contact number.**

**Woodworking demonstrations, mainly "Woodturning", are planned to take place throughout the day.**

**Winners will be chosen by a selected, competent person, whose decision will be final.**

**WOODWORK CLASSES**

- Class 1. Open Woodwork**  
**Class 2 Junior Woodwork**

**Champion Exhibit of Woodwork (Open Class ) .... \$25 voucher donated by Boonah Hardware**  
**Reserve Champion Exhibit (Open Class ) .... \$25 voucher donated by Boonah Hardware**  
**Champion Junior Exhibit .... \$25 voucher donated by Boonah Hardware**  
**Reserve Champion Junior Exhibit .... \$25-00 Voucher donated by Boonah Hardware**

**2018 SHOW FEATURE TO BE "MUSICAL INSTRUMENTS"**

"Instruments" may be large or small (with consideration for the space) , to be made from timber alone or a combination of other products such as metal, and or plastics.

Instruments may be painted in colours, or finished in clear product, or remain in a "raw" state.

**More than one entry per person is encouraged.**

**Contact Chief Steward for further information.**

- Class 3. Open Feature Event**  
**Class 4 Junior Feature Event**

**PRIZE MONEY Donated by Fassifern Valley Glass & Aluminium**

**Champion Exhibit—Open Class .... \$30-00**  
**Reserve Champion - Open Class ... \$20-00**  
**Champion Junior Exhibit .... \$30-00**  
**Reserve Champion Junior Exhibit .... \$20-00**

